SHEET I OF 2 SHEETS

All and

TRACT NO. 6195

BEING A SUBDIVISION OF A PORTION OF SECTIONS 10 AND 15, T.IN., R.4W, S.B.B. B.M., AS THE LINES OF THE GOVERNMENT SURVEY MAY BE EXTENDED ACROSS THE RANCHO MUSCUPIABE AS PER PLAT RECORDED IN M.B. 7/23, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

IN THE CITY OF SAN BERNARDINO-MAXWELL & KING -ENGINEERING

AUGUST 1962

BOARD OF SUPERVISOR'S

I hereby certify that in board in the such of \$1 has been executed and it ed with the known of Superf the Couply of son dernatains diste of California, conditioned upod the phyment of all taxes State, John Municipal, of Local, and all special, hase saments of ecreatas taxes, when where the of ... no at the annexed map with the fourty Recorder inst gainst suia property but hat yet bayable . that the subdivider has flied with the a certificare of the proper officer airing his estimate of the appount of said taxes and assessments, and soid bond has been aux approved by soid 3 aard of Juper/isons/ V Dennie Wandle, County Clerk and Ex of ficus Clerk of the Board of Supervisors

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State County, Municipal, or Local taxes or special assessments collected as taxes,

Dated Feb 25,1963 ___ Jocelyn M Cox, County Auditor County of San Bernardino California By John H. Bulener Deputy

CITY COUNCIL'S CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted on the 28 day of Feb. 1963, approved the annexed map accepted as public all streets, sewer easements and dedication of access rights to the Pacific Electric Right-of-Way shown on said map within said subdivision. Dated - Felt 19,1963 Jack T. Felton, City Clerk

City of San Bernardino, Colifornia I hereby approve the foregoing resolutions (Mayor and I moulden

City of San Bernardino, Colifornia

STREET SUPERINTENDENT CERTIFICATE

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid. Tited 2-21-63

Syperintendent of Streets

Eity of San Bernardino, Colifornia

NOTES

Gosis of Bearings is the North line of Roncho Muscupiabe taken as 5 62°48'30" E per RS. 10/19 Records of San Bernardino County. California P.U.E. indicates Public Utility Easement B.S.L. indicates Building Set-back Line indicates monuments found as noted. indicates 1" Iron Pipe set unless otherwise Set 2 x 2 redwood stakes painted and tagged

LS 2788 at all lot comers unless otherwise noted

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino for public use al. public thoroughfares and sewer easements shown on said map within said subdivision, and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as PUE. and further by the recordation of this map, we hereby dedicate to the City of San Bernardine all rights of vehicular ingress to or egress from Lots 25 to 31, inclusive over and across the Joutheasterly line of said lots abulting the Pacific Electric Rightof Way.

BOYD-FIELDS, A CALIFORNIA CORPORATION _Besident

CORPORATION ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF BAN BERNARDHO) 38 On this 30 day of America 1962, before me Larry L. Year, a Notory Public in and for said County and State, personally appeared Gerta Fields known to me to be the President of Boyd-Fields. the Corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITHESS MY HAVE NO OFFICIAL SEAL:

Jan Meek large Meek Notary Public in and for sold County and State My commission expines 2-6-65

SURVEYOR'S CERTIFICATE

I, Walter R Maxwell, hereby certify that I om a Licensed Land Surveyor of the State of California, and that this map consisting of two sheets, is a true and complete representation of a survey made under my supervision in July 1962, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before as 18 1964 pes in compliance with Section 11566 of the Business and Professions Code, and one or will be sufficient to enable the survey to be retraced Doted Nex 26_1963. W. R. Motwell

Woiter R Maxwell, Licensed Land Surveyor Nº 2788

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Mop Act of the State of California and Ordinance No. 1984 of the City of San Bernardino have been complied with and I am Satisfied that this map is technically correct. Dated this 21-day of February 1963

No. 10486

Acting City Engineer, City of San Bernardine

1 Recorded at Request of FIRST AMERICANTIHE CO Date Feb 26, 1963 at......M. in Book 85
Pages 86 \$87
of Maps Records San Bernardino County TED R. CARPENTE